### 2426010 BK 4718 PG 2443



والمتعارض والمناور والمراوي والمراوي والمناوية والمناوية والمناولة والمناولة والمناور والمناور والمناور

E 2426010 B 4718 P 2443-2444
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/23/2009 03:29 PM
FEE \$12.00 P9s: 2
DEP RT REC'D FOR P&M BRANCH LLP

### **QUITCLAIM DEED**

06-307-0002

THIS QUITCLAIM DEED, Executed this First 2009 (year),

day of January

by first party, Grantor, South Bountiful Auto Parts and Wrecking, Inc. whose post office address is 2166 W 2425 S, Woods Cross, Utah 84087

to second party, Grantee, P&M Branch, LLP

whose post office address is 12064 S 4130 W, Riverton, Utah 84096

WITNESSETH, That the said first party, for good consideration and for the sum of One Million Six Hundred Eighty Nine Thousand Nine Hundred Fifteen no/100 Dollars (\$1,689,91) paid by the said second party, the receipt whereof

is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of,

Davis

State of Utah

to wit:

Tax District: 70

Development: Westside Industrial Park Lot 2 Amended

L/U: 2

Situs Address: 2166 W 2425 S, Woods Cross, Utah 84087 Legal Description: All of Lot 2, Westside Industrial Park

Lot 2 Amended Cont.7.97000 Ac res

Initials of First Party

[Signatures on following page.]

## BK 4718 PG 2444

IN WITNESS WHEREOF, The said first party ha	as signed and sealed these presents the day
and year first above written. Signed, sealed and deliv	ered in presence of:
Signature of Winness	Signature of First Party, Grantor
Print name of Witness	Frank L. Branch President  Bountiful Auto Parts & Wrecking, Inc.  Print name of First Party
Signature of Witness S	Signature of First Party, Grantor Afton A. Branch Corp Sec Bountiful Auto Parts & Wrecking, Inc.
Print name of Witness	Print name of First Party
STATE OF COUNTY OF On before me, appeared personally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the wit he/she/they executed the same in his/her/their author signature(s) on the instrument the person(s), or the acted, executed the instrument.  WITNESS my hand and official seal.  Mayart Warker	hin instrument and acknowledged to me that orized capacity(ies), and that by his/her/their
Signature of Notary	AffiantKnownProduced ID
-	Type of ID <u>Drivers License</u>
(Seal)  AUTARY PUBLIC  MARGARET HAWKINS  #5 North Main  Bountiful, UT 84010  My Commission Expires  June 10, 2009  STATE OF UTAH	Signature of Preparer Robert W. Budd  Print Name of Preparer  4217 Chegwidden In, Taylorsville, Ut Address of Preparer  84123
·	

Initials of First Party

### 2550418 BK 5101 PG 79

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 RETURNED SEP 0 2 2010

E 2550418 B 5101 P 79-81
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAK RECORDER
09/02/2010 10:30 AM
FEE \$0.00 Pas: 3
DEP RT REC'D FOR FOUNDERS TITLE CO

# **Quit Claim Deed**

**Davis County** 

06-155-0014pt

Parcel No. 0067:71:STQ Project No. SP-0067(1)0

The UTAH DEI	PARTMENT OF TR	RANSPORTA	TION, by its o	duly appoi	nted Director
of Right of Way, G	rantor, of Salt La	ke City, Co	unty of Salt	Lake, Sta	ate of Utah.
hereby QUIT CLAIMS	to P & M Brancl	n LLP		•	, Grantee, at
2166 West 2425 S	outh ,	County of	Davis	State of	•
Zip <u>84087</u> for the sum	of <u>Ten</u>				Dollars, and
other good and val	uable consideration	ns, the foll	owing descri		
Davis County, State of			•		

A tract of land situate in Lot 7 of the Amended Westside Industrial Park Subdivision, a subdivision in the SE¼NW¼ of Section 34, T.2N., R.1W.,S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at the Northeast comer of said Lot 7, which point is 158.10 feet. (48.189m) N.0°44'23"W along the Quarter Section Line, 496.92 feet. (151.461m) N.89°48'31"W and 406.75 feet. (123.977m) N.0°23'18"W from the center of said Section 34 as monumented with a county Brass Cap; and running thence N.89°48'31"W 74.30 feet. (22.648m), more or less, along the northerly line of said Lot 7 to the southeasterly right of way line of a highway known as Project No. 0067; thence S.27°58'47"W 84.77 feet. (25.839m), more or less, along said southeasterly right of way line to a southerly line of said Lot 7; thence S.89°48'31"E 114.58 feet. (34.925m) along said southerly line to the easterly line of said Lot 7; thence N.0°23'18"W 75.00 feet. (22.860m) along said easterly line to the point of beginning. The above described tract of land contains 7,083 square feet, or 0.163 acre, more or less.

(Note: Rotate above bearings 0°03'46" clockwise to equal project bearings.)

PAGE 2

Parcel No. 0067:71:STQ Project No. SP-0067(1)0

Subject to:

A perpetual easement upon part of an entire tract of property, situate in Lot 7 of the Amended Westside Industrial Park Subdivision, a subdivision in the SE¼NW¼ of Section 34, T. 2 N., R. 1 W., S.L.B. & M., in Davis County, State of Utah, to-wit:

Said part of an entire tract is a strip of land 30.00 feet (9.144m) wide, adjoining the easterly highway right of way line of highway Project No. 0067. The boundaries of said strip of land are described as follows:

Beginning at a point in the north line of said Lot 7, which point is 158.10 feet, (48.189m) N 0°44'23"W along the Quarter Section line, 496.92 feet. (151.461m) N.89°48'31" W 406.75 feet. (123.977m) N.0°23'18" W and 40.39 feet. (12.311m) N.89°48'31" W from the center of said Section 34; and running thence N.89°48'31"W 33.91 feet. (10.336m), more or less, along the northerly line of said Lot 7 to the southeasterly highway right of way line of Utah Department of Transportation Project No. 0067; thence S.27°58'47"W 84.77 feet. (25.839m), more or less, along said southeasterly highway right of way line to the southerly line of said Lot 7; thence S 89°48'31"E 33.91 feet. (10.336m) along said southerly line of said Lot 7; thence N.27°58'47"E 84.77 feet. (25.839m), more or less, to the point of beginning. The above described part of an entire tract contains 2,543 square feet in area or 0.058 acre.

(Note: Rotate above bearings 0°03'46" clockwise to equal project bearings.)

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 136, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

Continued on Page3

Parcel No. 0067:71:STQ Project No. SP-0067(1)0

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHERECCOURSE this instrument to be experienced properties.	OF, said UTAH DEPARTMENT OF executed this day ofA	TRANSPORTATION has, A.D. 20 <u>\0 \0</u> , by its
STATE OF UTAH	) UTAH DEPARTMENT	OF TRANSPORTATION
COUNTY OF SALT LAKE	) ss. ) By	2 mi
		Director of Right of Way
Lyle D. Volumber	first above written personally , who, being by me duly swor	appeared before me,
Director of Right of Way, and	he further acknowledged to me UTAH DEPARTMENT OF TRANS	that said instrument was
•		- · ·

WITNESS my hand and official stamp the date in this certificate first above written.

Notary Public, State of Utah My Commission Expires June 13, 2012 4501 South 2700 West Salt Loke City, UT 84114

√Netary Public