

EXPOSURE BOARD

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_

E 1136706 B 1791 P 794  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1994 AUG 16 10:32 AM FEE 10.00 DEP JB  
REC'D FOR SECURITY TITLE COMPANY

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_  
SECURITY TITLE CO.

Order No. 100119

SW-12-37-1W

### WARRANTY DEED

FOXGLOVE ASSOCIATES, a Utah Limited Partnership, with  
General Partner of LANDPAK COMPANY, grantor

of Salt Lake City County of Salt Lake State of Utah, hereby

CONVEY and WARRANT to OCK-JANG LEE and TSAI YUEH LEE, husband and wife,  
as joint tenants,

grantees

457 South 1800 East  
of Fruit Heights, Utah 84037 County Davis State of Utah

for the sum of TEN DOLLARS and other good and valuable considerations -----DOLLARS

the following described tract of land in Davis County,

State of Utah, to-wit:

Beginning at a point on the South line of a five foot wide protection strip, said point also being South 89°45'50" West 1401.05 feet along the Section line and North 483.47 feet and South 89°54'32" West 145.72 feet from the South Quarter corner of Section 12, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence South 21° East 196.99 feet to a Northerly line of the Smith's Food King property; thence South 69° West 44.85 feet; thence North 21° West 0.67 feet; thence South 69° West 15.83 feet; thence North 21° West 4.50 feet; thence South 69° West 11.00 feet; thence North 21° West 219.21 feet to said South line; thence North 89°54'32" East 76.74 feet to the point of beginning.

SUBJECT TO easements, restrictions and reservations of record.

Pt. 08-043-0098

WITNESS the hand of said grantor, this 26th day of July, A. D. 1994.

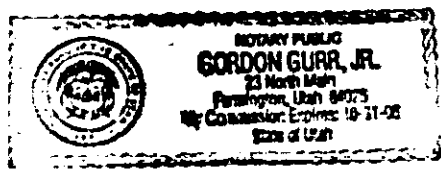
Signed in the presence of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOXGLOVE ASSOCIATES, a Utah Limited Partnership  
By: LANDPAK COMPANY, a Utah General Partnership  
General Partner  
By: Kenneth A. Bischoff  
KENNETH A. BISCHOFF, General Partner  
By: Steven E. Lindquist  
LINDQUIST INVESTMENT COMPANY, INC.  
By: Steven E. Lindquist  
STEVEN E. LINDQUIST, President  
General Partner

STATE OF UTAH  
COUNTY OF DAVIS

SS.

On the 11th day of August, 1994, personally appeared before me KENNETH A. BISCHOFF, General Partner of LANDPAK COMPANY, a Utah General Partnership, a General Partner of FOXGLOVE ASSOCIATES, a Utah Limited Partnership, and STEVEN E. LINDQUIST, President of LINDQUIST INVESTMENT COMPANY, INC., the corporation that executed the above, a General Partner of FOXGLOVE ASSOCIATES, a Utah Limited Partnership, which said General Partners are by authority of its by-laws and by authority of the Articles of Limited Partnership, and said KENNETH A. BISCHOFF and STEVEN E. LINDQUIST, both duly acknowledged to me that said General Partnership and said corporation executed the same as General Partners of FOXGLOVE ASSOCIATES, a Utah Limited Partnership, as the act of said partnership.



Gordon Gurr, Jr.  
NOTARY PUBLIC  
My commission expires: Oct. 31, 1996  
Residing in: Farmington, Utah

WHEN RECORDED MAIL TO: FARMINGTON ATC  
1290 N. Highway 89  
FARMINGTON UT 84025

Ock-JANG LEE  
MEETS & BOUNDS  
FARMINGTON, UT 84025

WARRANTY DEED

08-043-0119  
602581

E 1294121 B 2075 P 1431  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1996 DEC 18 3:29 PM FEE 10.00 DEP NT  
REC'D FOR ASSOCIATED TITLE COMPANY

Foxglove Associates, a Utah Limited Partnership

SW 12 3N-1W

grantor,

of SALT LAKE CITY, County of SALT LAKE, State of Utah,  
hereby CONVEY and WARRANT to

Ock-Jang Lee And Tsai Yueh Lee,

grantee,

Husband And Wife, As Joint Tenants, With Full Rights Of Survivorship,  
of FARMINGTON, County of DAVIS, State of Utah,  
for the sum of Ten dollars and other good and valuable consideration,

the following tract of land in DAVIS County, State of Utah, to-wit:

Beginning at a point on the Northerly line of the Smith's Food King property, said point also being South 89°45'50" West 1401.05 feet along the Section line and North 483.47 feet from the South Quarter corner of said Section 12, Township 3 North, Range 1 West, Salt Lake Meridian and running thence along the Smith's Food King property for the following 5 courses: South 69°00'00" West 106.32 feet; South 21°00'00" East 70.00 feet; South 69°00'00" West 15.00 feet; South 21°00'00" East 74.99 feet; South 69°00'00" West 14.80 feet; thence North 21°00'00" West 196.99 feet to the South line of a 5 foot wide protection strip; thence North 89°54'32" East 145.72 feet along said South line to the point of beginning.

Subject to easements restrictions and rights of way appearing of record or enforceable in law and equity and 1995 taxes and thereafter.

WITNESS the hand of said grantor, this  
Signed in the presence of

day of December, 1996.

*Michael O. Bischoff*  
MICHAEL O. BISCHOFF, GENERAL PARTNER

*Steven E. Lindquist*  
STEVEN E. LINDQUIST, GENERAL PARTNER

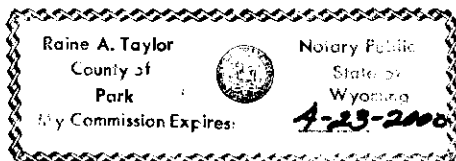
STATE OF WYOMING  
COUNTY OF PARK

On the day of December, 1996, personally appeared before me, MICHAEL O. BISCHOFF a GENERAL PARTNER of FOXGLOVE, a Utah Limited Partnership the signer(s) of the foregoing instrument, who duly acknowledged to me that he executed the same.

*Raine Taylor*  
Notary Public

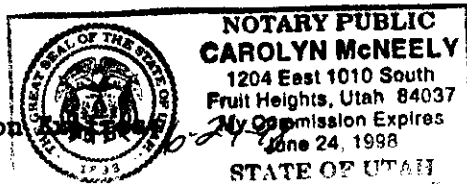
My Commission Expires: 4-23-2000

Residing at: *Cody, Wyo.*



STATE OF UTAH  
COUNTY OF DAVIS

On the day of December, 1996, personally appeared before me STEVEN E. LINDQUIST, a GENERAL PARTNER of FOXGLOVE, a Utah Limited Partnership, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



My Commission Expires: *June 24, 1998*

*Carolyn McNeely*  
NOTARY PUBLIC  
Residing At: *Fruit Heights, Utah*

ORDER NO.: 603824  
LAND SERIAL NO.: 08-043-0119 *pt*  
Grantee's Address:  
OCK-JANG LEE  
METS & BOUNDS  
FARMINGTON, UTAH 84025

E 1302435 B 2091 P 1171  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1997 FEB 4 3:52 PM FEE 18.00 DEP D.W.  
REC'D FOR ASSOCIATED TITLE COMPANY

# WARRANTY DEED SW 12 3N-14

FOXGLOVE ASSOCIATES, A UTAH LIMITED PARTNERSHIP, WITH GENERAL PARTNERS OF LANDPAK COMPANY AND LINDQUIST COMPANY, grantor

of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby CONVEY and WARRANT to

OCK-JANG LEE AND TSAI YUEH LEE, HUSBAND AND WIFE, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP, grantee

of FARMINGTON, County of DAVIS, State of Utah, for the sum of Ten dollars (\$10.00) and other good and valuable consideration the following described tract of land in DAVIS County, State of Utah, to-wit:

A PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN: BEGINNING AT A POINT SOUTH 89°45'50" WEST 1401.050 FEET AND NORTH 483.470 FEET TO THE POINT OF BEGINNING FROM THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE SOUTH 89°54'32" WEST 222.460 FEET; THENCE NORTH 21°00'00" WEST 5.356 FEET TO THE SOUTH LINE OF OLD SHEPARD COMMONS; THENCE NORTH 89°54'32" EAST 237.405 FEET; THENCE SOUTH 69°00'00" WEST 13.952 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and 1997 taxes and thereafter.

WITNESS the hand of said grantor, this \_\_\_\_\_, day of JANUARY, 1997.

FOXGLOVE ASSOCIATES, a Utah limited partnership  
by LANDPAK COMPANY, a general partnership

By *Michael O. Bischoff*  
MICHAEL O. BISCHOFF, GENERAL PARTNER

By LINDQUIST INVESTMENT COMPANY, INC.  
Partner

By *Steven E. Lindquist*  
STEVEN E. LINDQUIST, GENERAL PARTNER

STATE OF WYOMING  
COUNTY OF PARK

On the 3rd day of February, 1997, personally appeared before me MICHAEL O. BISCHOFF, PARTNER OF LANDPAK COMPANY, and PARTNER OF FOXGLOVE ASSOCIATES the signer(s) of the foregoing instrument who duly acknowledged to me that HE executed the same.

*Nancy A. Bopp*  
NOTARY PUBLIC

Residing at: *Nestor, Wyo* My commission expires: *4/22/2000*

STATE OF UTAH  
COUNTY OF DAVIS

On the 29th day of January, 1997, personally appeared before me STEVEN E. LINDQUIST, PRESIDENT OF LINDQUIST INVESTMENT COMPANY, INC. and PARTNER OF FOXGLOVE ASSOCIATES the signer of the foregoing instrument who duly acknowledged to me that HE executed the same.

*Carolyn McNeely*  
NOTARY PUBLIC

Residing at: *Fruit Heights, Utah* My Commission Expires: *6-24-98*



NOTARY PUBLIC  
CAROLYN McNEELY  
1204 East 1010 South  
Fruit Heights, Utah 84037  
My Commission Expires  
June 24, 1998  
STATE OF UTAH

