

WHEN RECORDED, MAIL TO:

First Interstate Bank of Utah, N.A.
Real Estate Department - ATTN: KATHY GODBE
180 South Main Street

Salt Lake City, Utah 84101

Space Above This Line for Recorder's Use

700

4483585
30 JUNE 87 10:59 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
WESTERN STATES TITLE
REC BY: JEDD BOGENSCHUTZ, DEPUTY

WARRANTY DEED

Melvin E. Thayne and Emma Lou W. Thayne grantor
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to Assistance League of Salt Lake City, A Utah Non-Profit
Corporation.

grantee
of Salt Lake City, County of Salt Lake, State of Utah
for the sum of TEN DOLLARS AND NO/100-----DOLLARS,
and other good and valuable considerations.

the following described tract of land in Salt Lake County,
State of Utah, to-wit:

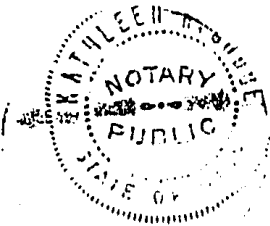
Commencing 1122.21 feet North and 505.42 feet East of the Southwest
corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base
and Meridian, and running thence East 128.26 feet; thence South
151.46 feet; thence West 128.26 feet; thence North 0°01'08" East
151.46 feet to the point of beginning.

Excepting that portion thereof lying within 3300 South Street.

WITNESS the hand of said grantor, this 30th day of June A. D. 19 87

Signed in the presence of
Melvin E. Thayne
Emma Lou W. Thayne

STATE OF UTAH, }
County of Salt Lake } ss.



On the 30th day of June A. D., 1987 personally
appeared before me Melvin E. Thayne and Emma Lou W. Thayne,
husband and wife.

the signer of the within instrument who duly acknowledged
to me that he executed the same.

Kathleer K. Godbe Notary Public.
My residence is Salt Lake City, Utah

My Commission expires 10/23/87

FORM 101-WARRANTY DEED

BOOK 5935 PAGE 2979

Salt Lake Title & Escrow Company

AT "THE WOODLANDS"

4001 South 700 East • Suite 50 • Salt Lake City, Utah 84114
801-268-0400

18249
RECORD AT REQUEST OF

THIS SPACE PROVIDED FOR RECORDER'S USE:

150

4588478
22 FEBRUARY 88 04:00 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SALT LAKE TITLE
REC BY: REBECCA GRAY, DEPUTY

4588478

WHEN RECORDED RETURN TO

Name ASSISTANCE LEAGUE OF SALT LAKE CITY, a Utah
Non-Profit Corporation
Address P.O. BOX 9353
City, State, Zip Salt Lake City, Utah 84109

Warranty Deed

DAVID G. COLEMAN, JR., Trustee, as to a 1/2 interest and JERRY W. COLEMAN and RUTH R. COLEMAN, his wife, as to a 1/2 interest

of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

ASSISTANCE LEAGUE OF SALT LAKE CITY, a Utah Non-Profit Corporation
of 2060 East 3300 South; Salt Lake City, Utah 84109
TEN AND NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS -----
DOLLARS,

the following tract of land in Salt Lake County, State of Utah:

Beginning at a point on the South line of 3300 South Street, said point being North 1112.46 feet and West 2026.35 feet from the South quarter corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00 degrees 36'00" West 118.80 feet; thence South 89 degrees 59'15" East 149.17 feet; thence North 00 degrees 36'00" East 118.80 feet; thence North 89 degrees 59'15" West 149.17 feet to the point of beginning.

SUBJECT TO CURRENT (1988 property taxes).

Dated February 19, 19 88

David G. Coleman, Jr. Trustee

DAVID G. COLEMAN, JR., TRUSTEE
Jerry W. Coleman

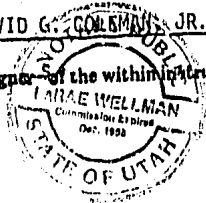
JERRY W. COLEMAN
Ruth R. Coleman

RUTH R. COLEMAN

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 22nd day of February, 19 88, personally appeared before me
DAVID G. COLEMAN, JR. Trustee AND JERRY W. COLEMAN AND RUTH R. COLEMAN

the signers of the within instrument, who duly acknowledged to me that they executed the same.



Larae Wellman

Notary Public

My commission expires 12/02/88
Residing in Salt Lake City, Utah

BOOK 6005 PAGE 1594

Beginning at a point on 3300 South Street being 16.9 chains North, more or less, and 1798.58 feet West, more or less, from the South Quarter Corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also being the Northwest Corner of that parcel of land conveyed to W2P rentals, a Utah Partnership, by that certain Warranty Deed recorded July 2, 1969 as Entry No. 2294198 in Book 2769 at page 219, of Official Records; and running thence West 74.58 feet, more or less, to the East boundary of that parcel of land conveyed to HOMER S. TUCKER and RUBY M. TUCKER, his wife, by that certain Warranty Deed recorded May 22, 1962 as Entry No. 1886930 in Book 1924 at Page 374, of Official Records; thence South 118.8 feet; thence East 74.58 feet, more or less, to the Westerly boundary of said W2P rentals property; thence North 118.8 feet to the point of beginning.

Said property also described by survey as:

Beginning at a point on the South right of way line of 3300 South Street, said point being North 00°04'52" East 1112.49 feet along the line between the South Quarter of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian and the centerline monument at the intersection of 3300 South Street and 2300 East Street to the South right of way line of 3300 South Street and North 89°59'15" West 1806.53 feet along said South right of way line and running thence South 00°26'38" West 119.30 feet to and along an existing fence line to the Northeast Corner of Monte Bello Condominium Project as recorded in the Office of the Salt Lake County Recorder as Entry No. 3591065; thence North 89°59'15" West 72.55 feet along the North line of said Monte Bello Condominium Project to the Southeast Corner of a deed recorded in the Office of the Salt Lake County Recorder as Entry No. 4588478 in Book 6005 Page 1594; thence North 00°36'00" East 119.31 feet along the East line of said deed to the South right of way line of 3300 South Street; thence South 89°59'15" East 72.22 feet along the said South right of way line to the point of beginning.

16-27-352-004

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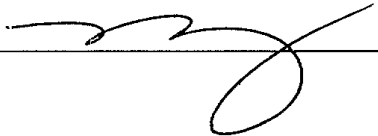
PARTNERSHIP ACKNOWLEDGMENT

STATE OF UTAH)
)ss
COUNTY OF Salt Lake)

THIS CERTIFIES that on this 27th day of April 2001, personally appeared before me the undersigned, a Notary Public in and for said County and State, the within named Rob D. Bezzant , Holli H. Bezzant, Dawn H. Panah, known to me to be the persons named in and who executed the foregoing instrument and who Rob D. Bezzant, Holli Bezzant and Dawn Panah known to me to be Partners of the partnership of The Hair Tangles Partnership acknowledged to me thatt they executed said instrument freely and voluntarily for the purposes and use herein mentioned, on behalf of said partnership.

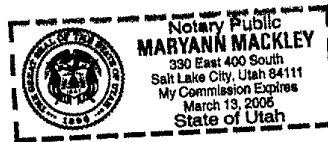
IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

Before me:

BY _____


Residing at: Salt Lake City, UT _____

My Commission Expires: 03/13/05 _____



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