

13729758  
7/28/2021 3:42:00 PM \$40.00  
Book - 11213 Pg - 4514-4515  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

GRANTEE  
259 East 500 South  
Bountiful, UT 84010

**SPECIAL WARRANTY DEED**

DRP FAMILY LIMITED PARTNERSHIP and HSS HOLDING COMPANY, L.C., **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) against all those claiming by, through or under it to HERRIMAN RIVERROSE INVESTMENTS, LLC, a Utah limited liability company, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

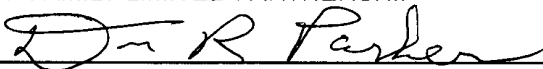
Land located in Salt Lake County, State of Utah, more particularly described as follows: Beginning at a point 1650 feet West of Northeast corner of Section 18, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 330 feet; thence South 0°02' East 660 feet; thence East 330 feet; thence North 0°02' West 660 feet to the point of beginning.

Tax Parcel No.: 33-18-200-021


Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 27th day of July, 2021.

DRP FAMILY LIMITED PARTNERSHIP

  
\_\_\_\_\_  
DON R. PARKER  
General Partner

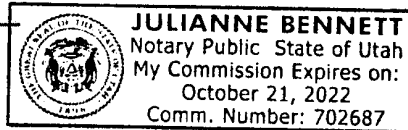
HSS HOLDING COMPANY, L.C.

  
\_\_\_\_\_  
HOWARD S. SPURRIER  
Manager

State of Utah  
County of Salt Lake

On this 27th day of July, 2021, before me, the undersigned Notary Public, personally appeared DON R. PARKER who is the General Partner of DRP FAMILY LIMITED PARTNERSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

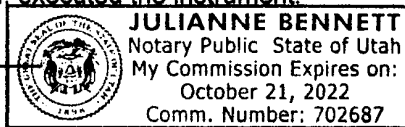
  
Notary Public  
My commission expires: October 21, 2022



State of Utah  
County of Salt Lake

On this 27<sup>th</sup> day of July, 2021, before me, the undersigned Notary Public, personally appeared HOWARD S. SPURRIER who is the Manager of HSS HOLDING COMPANY, L.C., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public  
My commission expires: October 21, 2022



13678790  
6/1/2021 1:43:00 PM \$40.00  
Book - 11183 Pg - 4770-4771  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
10808 S River Front Pkwy, Ste 175  
South Jordan, UT 84095  
(801)576-8400

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Herriman Riverrose Investments, LLC  
9045 South 1300 East  
Sandy, UT 84094

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **390-6078589 (JB)**  
A.P.N.: **33-18-200-018-0000**

**The A. D. Bennett Family, LLC**, Grantor, of **Washington , Washington** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to


**Herriman RiverRose Investments, LLC**, Grantee, of **Sandy , UT** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOTS 12 & 13 DESCRIBED AS: BEGINNING AT A POINT WEST 990 FEET FROM THE NORTHEAST CORNER OF SECTION 18 TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE WEST 660 FEET; THENCE SOUTH 0°02' EAST 660 FEET; THENCE EAST 660 FEET; THENCE NORTH 0°02' WEST 660 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 28, 2021.

The A. D. Bennett Family, LLC

BY:   
Name: Jaelyn B. Wallace  
Title: Manager

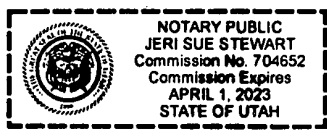
STATE OF Utah )  
County of Washington )ss.

On 5/28/2021, before me, the undersigned Notary Public, personally appeared **Jaelyn Wallace aka Jaelyn B. Wallace, Manager of The A. D. Bennett Family, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/1/23

*Jeri Sue Stewart*  
Notary Public



Send Tax Notices to Grantee:  
Herriman Riverrose Investments, LLC  
15012 Mountain View Corridor Highway  
Herriman, UT 84096



14014885 B: 11371 P: 9847 Total Pages: 2  
09/13/2022 12:13 PM By: zjorgensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: TITLE ONE  
9065 S 1300 ESANDY, UT 840943134

File No.: 20-86836  
Parcel ID No. 33-18-200-002

## WARRANTY DEED

**Moxa Mitton, Trustee of The Ngai Yue Moxa Mitton Revocable Trust dated February 13, 2009,** grantor(s), of **15012 Mountain View Corridor Hwy., Herriman, UT 84096,** hereby **CONVEY AND WARRANT** to

**Herriman Riverrose Investments, LLC**

grantee(s) of **15012 Mountain View Corridor Hwy., Herriman, UT 84096,** for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **Salt Lake** County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this **1st day of September, 2022.**

  
Moxa Mitton, Trustee

State of Utah  
County of Salt Lake

On this 1st day of September, 2022, personally appeared before me Moxa Mitton, Trustee of The Ngai Yue Moxa Mitton Revocable Trust dated February 13, 2009 who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

My commission expires: 9/6/24

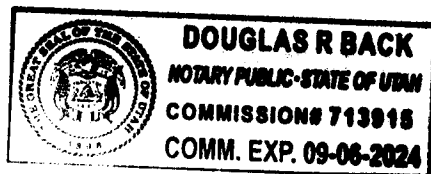


EXHIBIT "A"  
LEGAL DESCRIPTION

COMMENCING 660.0 FEET WEST OF THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 330.0 FEET, THENCE SOUTH 660.0 FEET, THENCE EAST 330.0 FEET, THENCE NORTH 660.0 FEET TO THE POINT OF BEGINNING.

13776450  
9/17/2021 1:58:00 PM \$40.00  
Book - 11240 Pg - 7061  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
TITLE ONE  
BY: eCASH, DEPUTY - EF 1 P.

Send Tax Notices to Grantee:  
Herriman Riverrose Investments, LLC, a Utah limited liability company  
15014 Mountain View Corridor Highway  
Herriman, UT 84096



File No.: 21-90762  
Parcel ID No. 33-18-200-014

## WARRANTY DEED

Judi R. Mitchell, a single woman, grantor(s), of UT, hereby **CONVEY AND WARRANT** to

**Herriman Riverrose Investments, LLC**

grantee(s) of **UT**, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah, to-wit:

Beginning 330 feet West from the Northeast corner of Section 18, Township 4 South, Range 1 West, Salt Lake Meridian; thence West 330 feet; thence South 660 feet; thence East 330 feet; thence North 660 feet to the place of beginning.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this **14th day of September, 2021**.

  
Judi R. Mitchell

State of Utah  
County of *Washington*

On this 14th day of September, 2021, personally appeared before me Judi R. Mitchell who duly acknowledged to me that they executed the same.

My commission expires: 04 21 2024  
Notary Public 