GRANTEE'S ADDRESS 1550 SD. Poduood Boad Salt Lake City, Litah 84104 LD-20125 WARRANT L.I. LAYTON FARMS FAMILY LIMITED PARTNERSH of SALT LAKE County of CONVEY and WARRANT to SMITHS FOOD KING PROPERTIES, INC.	1989 JUL REC'D FOR	231 BK 1303 PG AN PAGE, DAVIS CNTY RECORD 20 3155 PN FEE 7.30 P R ASSOCIATED TITLE COMPAN , , grantor
WARRANT WARRANT to WARRANT to WARRANT to	TY DEED	,
JW - 20 - 4 N TO L.I. LAYTON FARMS FAMILY LIMITED PARTNERSH of SALT LAKE County of CONVEY and WARRANT to	IIP	grantof
of SALT LAKE County of CONVEY and WARRANT to		grantor
CONVEY and WARRANT to	SALT LAKE	
		State of Utah, hereby
	ሮለ፲ጥ ፲ልሆ።	grantee
of SALT LAKE County for the sum of TEN DOLLARS AND OTHER GOOD AND VA	SALT LAKE	, State of Umh
	VIS	County;
State of Utah, to-wit:		
RAILWAY. PARCEL 2: BEGINNING AT THE SOUTHWEST CORN NORTHWEST 1/4, SECTION 20, TOWNSHIP 4 NORT MERIDIAN; THENCE NORTH372.3 FEET TO THE WE SOUTHEASTERLY ALONG THE R/W 573.1 FEET; TH TRACK 437 FEET.	ER OF THE SOUTHEAST TH, RANGE 1 WEST; SA ST R/W LINE OF O.S. EENCE WEST ALONG NOR	LT LAKE L. RR; THENCE
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERV OF RECORD AND THE GENERAL PROPERTY TAXES F	ロークムフークロスス YATIONS AND RIGHTS O YOR THE YEAR 1989 AN YOF JULY	DF WAY CURRENTLY ID THEREAFTER. A. D. 19 89
Signed in the presence of	Sime & Jacqu	amily limited partners on <u>Súil</u> astue N, General pariner
COUNTY OF DAVIS	SS.	
On the 17th day of	July	A. D. 1989 personally
TOTARY	LIONEL H. LAYTON, O 5 LIMITED PARINERSHI thin instrument who duly a ecuted the same.	GENERAL PARTNER OF IP
Residi	ing at	na an a
		14-90

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JAN 13 2004

Uses Div. Of Casp. & Comm. Code

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP OF "SMITH'S FOOD & DRUG CENTERS, INC.", FILED IN THIS OFFICE ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 2003, AT 6:45 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF OWNERSHIP IS THE THIRTIETH DAY OF DECEMBER, A.D. 2003.

State of Utah riment of Commerce Corporations and Commercial Code I hereby certified that the foregoing, has And approved on this quay of 1/1/ 20 In this office of this and hereby issued Examinei 4 ba Kaliny Berg Division Director

Date: 01/13/2004 Receipt Number: 1057035 Amount Paid: \$112.00



ith Windso Varriet ,

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2844657

01-13-04P01:25

SCVD

DATE: 01-02-04

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State of Delaware Secretary of State Division of Corporations Delivered 06:48 PM 12/17/2003 FILED 06:45 PM 12/17/2003 SRV 030816293 - 2184772 FILE

CERTIFICATE OF OWNERSHIP AND MERGER

MERGING

SMITH'S FOOD & DRUG CENTERS, INC. (a Delaware corporation)

INTO

SMITH'S FOOD & DRUG CENTERS, INC. 5523042

4. * *

Smith's Food & Drug Centers, Inc., a corporation organized and existing under the laws of

the State of Delaware (the "Corporation"), DOES HEREBY CERTIFY:

FIRST: That it was organized pursuant to the provisions of the General Corporation

Law of the State of Delaware, on the 18th day of January, 1989.

SECOND: That it owns 100% of the outstanding shares of the capital stock of Smith's

Food & Drug Conters, Inc., a corporation organized pursuant to the provisions of the General

Corporation Law of the State of Ohio on the 26th day of September, 2003 ("Smith's Ohio").

That its Board of Directors by unanimous written consent dated the 27th day of THIRD:

October, 2003, determined to merge the Corporation into said Smith's Ohio, and did adopt the

following resolutions:

RESOLVED, That Smith's Food & Drug Centers, Inc., a Delaware corporation (the "Corporation") merge itself into its subsidiary, Smith's Food & Drug Centers, Inc., an Ohio corporation ("Smith's Ohio"), with Smith's Ohio assuming all of the obligations of the Corporation; and further

RESOLVED, That the terms and conditions of the merger are as follows: Upon completion of the merger, the holders of the issued and outstanding shares of the capital stock of the Corporation shall receive an equivalent number of shares of the capital stock of Smith's Ohio and shall have no further claims of any kind or nature; and all of the

issued and outstanding shares of the capital stock of Smith's Ohio held by the Corporation shall be surrendered and canceled; and further

RESOLVED, That this resolution to merge be submitted to stockholders of this Corporation for approval, and in the event that the holders of at least a majority of the stock of this Corporation vote in favor of this resolution that the merger shall be deemed approved.

FOURTH: That this merger has been approved by the holders of at least a majority of the outstanding shares of the stock of this corporation by unanimous written consent.

FIFTH: That Smith's Ohio agrees that it may be served with process in the State of Delaware in any proceeding for enforcement of any obligation of the Corporation, as well as for enforcement of any obligation of the Corporation arising from the merger herein provided for; and does hereby irrevocably appoint the Secretary of State of the State of Delaware as its agent to accept service of process in any such suit or other proceedings; and does hereby specify the following as the address to which a copy of such process shall be mailed by the Secretary of State of the State of Delaware:

> 1550 S. Redwood Road Salt Lake City, UT 84104

SIXTH: That the effective date of the merger is December 30, 2003.

IN WITNESS WHEREOF, said Smith's Food & Drug Centers, Inc., a Delaware corporation, has caused this Certificate to be sigued by Paul W. Heldman and Bruce M. Gack, both authorized officers, this $/6^{+k}$ day of <u>Drumber</u>, 2003.

SMITH SFOOD & DRUG CENTERS, INC. a Delaware corporation

Paul W. Heldman, Vice President

By:

Bruce M. Gack, Assistant Secretary



INCORPORATING SECTION P.O. BOX 898 FRANCHISE TAX SECTION P.O. BOX 7040 UNIFORM COMMERCIAL CODE P.O. BOX 793 DOVER, DELAWARE 19803 STATE OF DELAWARE DEPARTMENT OF STATE Harriet Smith Windsor, Secretary Division of Corporations John G. Townsend Building Duke of York Street Dover, Delaware 19901 INCORPORATING SECTION GENERAL INFORMATION 302/739 - 3073 NAME RESERVATION 302/739 - 6900 900/420 - 8042 FRANCHISE TAX SECTION 302/739 - 4225 UNIFORM COMMERCIAL CODE 302/739 - 4279

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SRV#: 040000121	Agent: 9000014	File#:	Package#:	
Priority: 2	Mail Code R		Date:	01/02/04

Attn: KIM 381259-15

Agent: CORPORATION SERVICE COMPANY 2711 CENTERVILLE ROAD SUITE 400 WILMINGTON DE 19808

State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"SMITH'S FOOD KING PROPERTIES, INC.", A UTAH CORPORATION,

WITH AND INTO "SMITH'S FOOD & DRUG CENTERS, INC." UNDER THE NAME OF "SMITH'S FOOD & DRUG CENTERS, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTIETH DAY OF OCTOBER, A.D. 1989, AT 12:30 O'CLOCK P.M.



Edward J. Freel, Secretary of State

AUTHENTICATION: 7935215 DATE: 05-06-96

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CERTIFICATE OF OWNERSHIP AND MERGER

MERGING

SMITH'S FOOD KING PROPERTIES, INC.

WITH AND INTO

SMITH'S FOOD & DRUG CENTERS, INC.

SLith's Food & Drug Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, does hereby certify:

FIRST: That this corporation was incorporated on the 24th day of January, 1989, pursuant to the General Corporation Law of the State of Delaware.

SECOND: That this corporation owns all of the outstanding shares of the stock of Smith's Food King Properties, Inc., a corporation incorporated on January 2, 1979, pursuant to the Business Corporation Act of the State of Utah.

THIRD: That this corporation, by the following resolutions of its Board of Directors, duly adopted at a meeting held on the 19th day of October, 1989, determined to and did merge into itself said Smith's Food King Properties, Inc.:

RESOLVED, that Smith's Food & Drug Centers, Inc. merge, and it hereby does merge into itself Smith's Food King Properties, Inc., and assumes all of its obligations; and

FURTHER RESOLVED, that the merger shall be effective upon the date of filing with the Secretary of State of Delaware; and

FURTHER RESOLVED, that the proper officers of this corporation be, and they hereby are, authorized and directed to make and execute a Certificate of Ownership and Merger setting for the a copy of the resolutions to merge said Smith's Food King Properties, Inc. and to assume its liabilities and obligations and the date of adoption thereof, and to cause the same to be filed with the Secretary of State and a certified copy recorded in the office of the Recorder of Deeds of New Castle County and to do all acts and things whatsoever, whether within or without the

为。在这些中心,是我们是我们的生活。"得到这些是是想的话的话,在这些话。

State of Delaware, which may be in anywise necessary or proper to effect such merger.

FOURTH: Anything herein or elsewhere to the contrary notwithstanding, this merger may be amended or terminated and abandoned by the board of directors of Smith's Food & Drug Centers, Inc. at any time prior to the date of filing the merger with the Delaware Secretary of State.

IN WITNESS WHEREOF, Smith's Food & Drug Centers, Inc., has caused this certificate to be signed by Richard D. Smith', its president, and attested by Tom Welch _____, its secretary, as of this 19th day of October, 1989.

SMITH'S FOOD & DRUG CENTERS, INC.

By: President

Attest:

104 Secretary

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