

WHEN RECORDED, RETURN TO:

The C. Limited Partnership
376 South 675 West
Centerville, Utah 84014

3310237
BK 7628 PG 2284

E 3310237 B 7628 P 2284-2290
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/30/2020 12:07:00 PM
FEE \$40.00 Pgs: 7
DEP eCASH REC'D FOR ASPEN TITLE INSURANCE

Space Above for Recorder's Office

SPECIAL WARRANTY DEED

The C. Limited Partnership, a Utah limited partnership, Grantor, whose address is 376 South 675 West Centerville, Utah 84014 hereby conveys and warrants against all claimi g by through or under it, the fractional interests in the amounts and to the grantees set forth below whose addresses are (collectively, the "Grantees"):

- David P. Cook, Trustee of The David P. Cook Trust dated June 19, 2002, as amended and restated in total March 31, 2017 as to an undivided one-third (33.334% rounded) fractional interest
- Jerry C. Cook, Trustee of The Jerry Cook Trust dated February 7, 2018 as to an undivided one-sixth (16.667% rounded) fractional interest
- Sherry Cook, Trustee of The Sherry Cook Trust dated 7-20-2009 (Amended and restated 3-21-2019) as to an undivided one-sixth (16.667% rounded) fractional interest
- Jeffery D. Cook as to an undivided one-sixth (16.667% rounded) fractional interest
- Suzette C. Hirst, Trustee of the John W. and Suzette C. Hirst Revocable Trust dated October 2, 2008 as to an undivided one-sixth (16.667% rounded) fractional interest

the following described tract of land in Davis County, State of Utah:

Tax Parcel # 08-486-0120

See Exhibit C – Property Description

SUBJECT TO: (i) all real property taxes and other assessments for the calendar year in which the closing pertaining to this deed occurs, which are a lien but not yet due and payable, and (ii) all easements, covenants, conditions, restrictions and rights of way and encumbrances of record

All covenants and warranties of Grantors under or in respect of this deed are limited to claims and other matters of persons or entities claiming by, through or under the Grantor, and no further or otherwise.

WITNESS the hand of Grantor, this ____ day of October, 2020.

THE C. LIMITED PARTNERSHIP

A Utah limited partnership

Sherry Cook, trustee

Sherry Cook, Trustee
General Partner

Jeffery D. Cook

Jeffery D. Cook
General Partner

David P. Cook, Trustee

David P. Cook, Trustee
General Partner

Jerry C. Cook, Trustee

Jerry C. Cook, Trustee
General Partner

Suzette C. Hirst, Trustee

Suzette C. Hirst, Trustee
General Partner

STATE OF UTAH

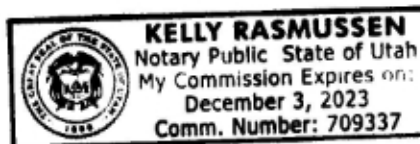
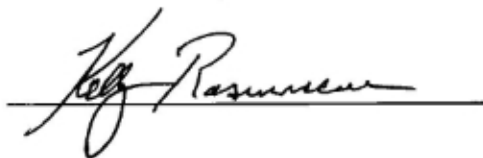
) ss.

COUNTY OF DAVIS

On this 27 day of October, 2020, before me, a Notary Public in and for said State, personally appeared David P. Cook, Trustee of The David P. Cook Trust dated June 19, 2002, as amended and restated in total March 31, 2017, known to me that The David P. Cook Trust dated June 19, 2002, as amended and restated in total March 31, 2017 is a general partner of The C. Limited Partnership and, having been duly authorized, that he executed this deed in such capacity on behalf of such Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal



STATE OF UTAH

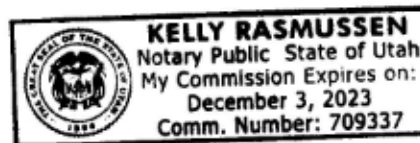
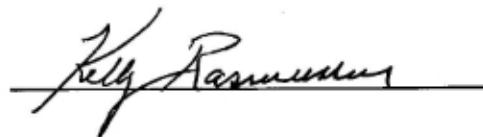
) ss.

COUNTY OF DAVIS

On this 27 day of October, 2020, before me, a Notary Public in and for said State, personally appeared Sherry Cook, Trustee of The Sherry Cook Trust dated 7-20-2009 (Amended and restated 3-21-2019), known to me that The Sherry Cook Trust dated 7-20-2009 (Amended and restated 3-21-2019) is a general partner of The C. Limited Partnership and, having been duly authorized, that she executed this deed in such capacity on behalf of such Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal



STATE OF UTAH


) ss.

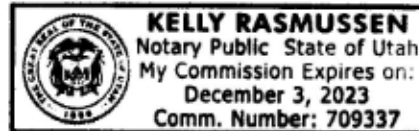
COUNTY OF DAVIS

On this 28 day of October, 2020, before me, a Notary Public in and for said State, personally appeared Suzette C. Hirst, Trustee of the John W. and Suzette C. Hirst Revocable Trust, dated October 2, 2008, known to me that the John W. and Suzette C. Hirst Revocable Trust, dated October 2, 2008 is a general partner of The C. Limited Partnership and, having been duly authorized, that she executed this deed in such capacity on behalf of such Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offic al seal the day and year in this certificate first above written.

Seal





STATE OF UTAH

) ss.

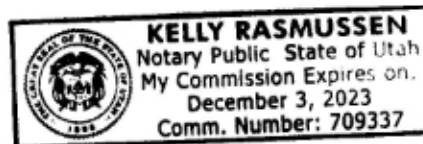
COUNTY OF DAVIS

On this 28 day of October, 2020, before me, a Notary Public in and for said State, personally appeared Jerry C. Cook Trustee of The Jerry Cook Trust dated February 7, 2018, known to me to be the Trustee of such Trust and acknowledged to me that The Jerry Cook Trust dated February 7, 2018 is a general partner of The C. Limited Partnership and, having been duly authorized, that he executed this deed in such capacity on behalf of such Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offic al seal the day and year in this certificate first above written.

Seal






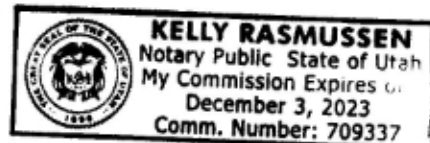
STATE OF UTAH

) ss.

COUNTY OF DAVIS

On the 29 day of October, 2020, Jeffery D. Cook personally appeared before me (i.e., a signer the within instrument), who duly acknowledged to me that he is a general partner of The C. Limited Partnership, as amended, and having been duly authorized that he executed this deed in such capacity.

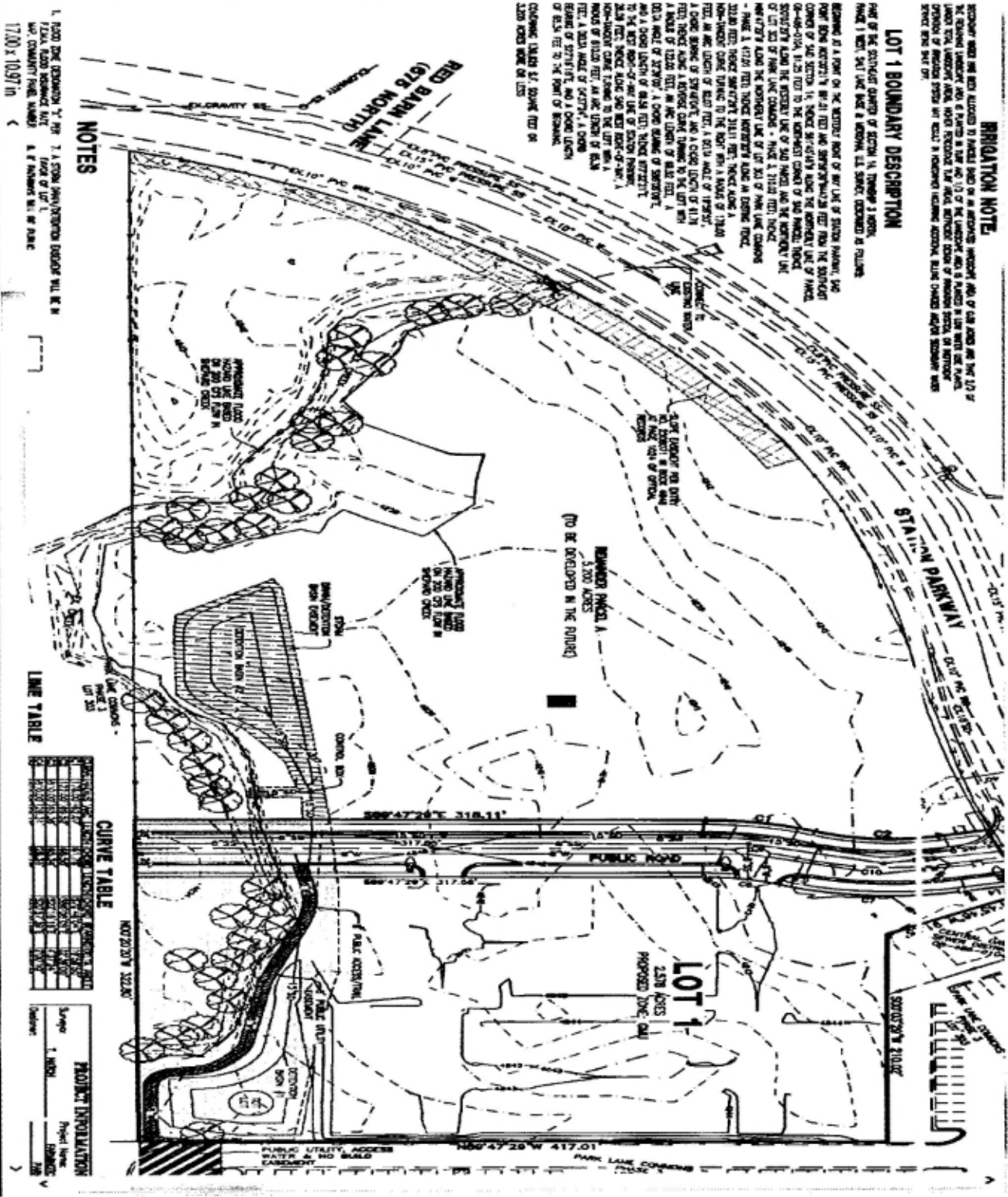
Seal

A handwritten signature in cursive script, appearing to read "Kelly Rasmussen", is written over a horizontal line.

NOTARY PUBLIC

Exhibit "C" Property Description

The Property is defined as "Remainder Parcel A" comprising approximately 5.2 acres as shown on the Preliminary Plat drawing together with a Legal Description of the Remainder Parcel that follows (below):



IRIGATION NOTE:
SECTION 10 AND 11 OF THE SURVEYED AREA ARE NOT BEING SURVEYED AS PART OF THIS SURVEY. THE IRRIGATION SYSTEM IS NOT BEING SURVEYED AS PART OF THIS SURVEY. THE IRRIGATION SYSTEM IS NOT BEING SURVEYED AS PART OF THIS SURVEY.

LOT 1 BOUNDARY DESCRIPTION:
THE SOUTH BOUNDARY OF LOT 1 IS THE NORTH BOUNDARY OF THE REMAINDER PARCEL. THE SOUTH BOUNDARY OF LOT 1 IS THE NORTH BOUNDARY OF THE REMAINDER PARCEL. THE SOUTH BOUNDARY OF LOT 1 IS THE NORTH BOUNDARY OF THE REMAINDER PARCEL.

REMAINDER PARCEL A BOUNDARY DESCRIPTION:
THE SOUTH BOUNDARY OF REMAINDER PARCEL A IS THE NORTH BOUNDARY OF LOT 1. THE SOUTH BOUNDARY OF REMAINDER PARCEL A IS THE NORTH BOUNDARY OF LOT 1. THE SOUTH BOUNDARY OF REMAINDER PARCEL A IS THE NORTH BOUNDARY OF LOT 1.

NOTES:

1. THIS DRAWING IS FOR INFORMATION ONLY. THE PROPERTY WILL BE DIVIDED INTO LOTS AND SUBDIVISIONS AS SHOWN ON THE PRELIMINARY PLAT DRAWING. THE PROPERTY WILL BE DIVIDED INTO LOTS AND SUBDIVISIONS AS SHOWN ON THE PRELIMINARY PLAT DRAWING. THE PROPERTY WILL BE DIVIDED INTO LOTS AND SUBDIVISIONS AS SHOWN ON THE PRELIMINARY PLAT DRAWING.

CURVE TABLE

STATION	BEARING	DISTANCE	CURVE DATA
1+00.00	N 00° 47' 28" W	417.01	200.00' RADIUS
1+15.00	S 00° 47' 28" W	318.11	200.00' RADIUS
1+20.00	S 00° 47' 28" W	318.11	200.00' RADIUS
1+25.00	N 00° 47' 28" W	417.01	200.00' RADIUS

PROPOSED DRAINAGE CANAL

PROPOSED DRAINAGE CANAL

PROPOSED DRAINAGE CANAL

PROPOSED DRAINAGE CANAL

10-15-2020

**LEGAL DESCRIPTION
REMAINDER PARCEL
FARMINGTON CITY, DAVIS COUNTY, UTAH**

PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF STATION PARKWAY, SAID POINT BEING N00°00'21"W 751.48 FEET AND S89°59'39"W 472.05 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 14; THENCE S77°32'21"W 28.09 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 122.00 FEET, AN ARC LENGTH OF 69.52 FEET, A DELTA ANGLE OF 32°39'00", A CHORD BEARING OF N86°08'09"W, AND A CHORD LENGTH OF 68.58 FEET; THENCE ALONG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 178.00 FEET, AN ARC LENGTH OF 62.07 FEET, A DELTA ANGLE OF 19°58'50", A CHORD BEARING OF N79°48'04"W, AND A CHORD LENGTH OF 61.76 FEET; THENCE N89°47'29"W 318.11 FEET; THENCE N00°20'20"W 659.53 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATION PARKWAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 610.00 FEET, AN ARC LENGTH OF 633.29 FEET, A DELTA ANGLE OF 59°29'00", A CHORD BEARING OF S44°23'20"E, AND A CHORD LENGTH OF 605.23 FEET; (2) ALONG A COMPOUND CURVE TURNING TO THE RIGHT WITH A RADIUS OF 611.07 FEET, AN ARC LENGTH OF 73.34 FEET, A DELTA ANGLE OF 06°52'37", A CHORD BEARING OF S11°11'52"E, AND A CHORD LENGTH OF 73.30 FEET; AND (3) ALONG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 810.00 FEET, AN ARC LENGTH OF 171.09 FEET, A DELTA ANGLE OF 12°06'07", A CHORD BEARING OF S13°54'31"E, AND A CHORD LENGTH OF 170.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 226,541 SQUARE FEET OR 5.201 ACRES MORE OR LESS.

WHEN RECORDED MAIL TO
545 W 500 S STE 120
Bountiful, UT 84010

3482216
BK 8028 PG 1236

E 3482216 B 8028 P 1236-1240
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/10/2022 4:49:00 PM
FEE \$40.00 Pgs: 5
DEP eCASH REC'D FOR ASPEN TITLE INSURANCE

FILE NO: D27260

08-486-0122

AFFIDAVIT OF SUCCESSOR TRUSTEE

The undersigned **CAROL F COOK**, who being first duly sworn upon his oath, hereby deposes and says:

1. I am the **WIFE** of **JERRY C COOK**, the deceased.
2. I was personally acquainted with the deceased for many years and know he to be one and the same person as **JERRY CLARENCE COOK** as shown in the Death Certificate No. **2021003148**, a copy of which is attached hereto.
3. I also know the deceased was the one and the same person as was designated as Trustee of the **THE JERRY COOK TRUST** dated **FEBRUARY 7, 2018**, shown in **SPECIAL WARRANTY DEDD**, recorded **OCTOBER 20, 2020**, as Entry No. **3310237**, in Book **7628**, at Page **2284-2290**, **DAVIS** County Recorder's Office.
4. The provisions of said Trust, appoint me **CAROL F COOK**, as successor Trustee, including, but not by way of limitation, the authority to execute deed and other documents necessary for the passage of title to real property owned by said Trust.

Said property located in **DAVIS** County State of Utah, more particular described as:

PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF STATION PARKWAY AND THE NORTHERLY RIGHT-OF-WAY LINE OF COOK LANE, SAID POINT BEING N00°00'21"W 751.48 FEET AND S89°59'39"W 472.05 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 14 (SOUTHEAST CORNER BEING S00°00'21"E 2636.85 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 14); THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES: (1) S77°32'21"W 28.09 FEET; (2) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 122.00 FEET, AN ARC LENGTH OF 69.52 FEET, A DELTA ANGLE OF 32°39'00", A CHORD BEARING OF N86°08'09"W, AND A CHORD LENGTH OF 68.58 FEET; (3) ALONG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 178.00 FEET, AN ARC LENGTH OF 62.07 FEET, A DELTA ANGLE OF 19°58'50", A CHORD BEARING OF N79°48'04"W, AND A CHORD LENGTH OF 61.76 FEET; AND (4) N89°47'29"W 318.11 FEET; THENCE N00°20'20"W 293.60 FEET TO THE CENTERLINE OF THE CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING FOURTEEN (14) COURSES: (1) N81°25'52"E 12.83 FEET; (2) S75°10'17"E 27.95 FEET; (3) E N72°49'07"E 21.25 FEET; (4) N30°06'38"E 25.81 FEET; (5) N23°33'58"E 18.51 FEET; (6) N07°20'52"W 16.74 FEET; (7) N15°14'47"E 23.97 FEET; (8) N39°58'23"E 25.16 FEET; (9) N23°01'25"E 29.67 FEET; (10) N20°24'46"E 51.82 FEET; (11) N44°01'23"E 26.58 FEET; (12) N61°39'35"E 21.80 FEET; (13) N69°54'34"E 39.60 FEET; AND (14) N65°21'01"E 36.28 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATION PARKWAY; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 610.00 FEET, AN ARC LENGTH OF 356.46 FEET, A DELTA ANGLE OF 33°28'53", A CHORD BEARING OF S31°23'17"E, AND A CHORD LENGTH OF 351.41 FEET; (2) ALONG A COMPOUND CURVE TURNING TO THE

RIGHT WITH A RADIUS OF 611.07 FEET, AN ARC LENGTH OF 73.34 FEET, A DELTA ANGLE OF 06°52'37", A CHORD BEARING OF S11°11'52"E, AND A CHORD LENGTH OF 73.30 FEET; AND (3) ALONG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 810.00 FEET, AN ARC LENGTH OF 171.09 FEET, A DELTA ANGLE OF 12°06'07", A CHORD BEARING OF S13°54'31"E, AND A CHORD LENGTH OF 170.77 FEET TO THE POINT OF BEGINNING.

See also attached Exhibit A Legal

TAX I.D. NO. 08-486-0122pt and also ~~08~~ all of; 08-486-0122

Dated this 10 day of JUNE, 2022.

Carol F Cook

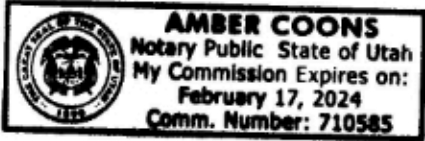
CAROL F COOK

State of Utah)
) ss
County of DAVIS)

On the 10 day of JUNE, 2022, personally appeared before me CAROL F COOK the signer of the forgoing instrument, who acknowledged to me that he executed the same.

Amber Coons

NOTARY PUBLIC



ORDER NUMBER: D27260

EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF SECTION 14-TOWNSHIP 3 NORTH-RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF STATION PARKWAY, SAID POINT BEING NORTH 00°02'21" WEST 751.48 FEET AND SOUTH 89°59'39" WEST 472.05 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 14: THENCE SOUTH 77°32'21" WEST 28.09 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 122.00 FEET, AN ARC LENGTH OF 69.52 FEET, A DELTA ANGLE OF 32°39'00", A CHORD BEARING OF NORTH 86°08'09" WEST AND A CHORD LENGTH OF 68.58 FEET; THENCE ALONG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 178.00 FEET, AN ARC LENGTH OF 62.07 FEET, A DELTA ANGLE OF 19°58'50", A CHORD BEARING OF NORTH 79°48'04" WEST AND CHORD LENGTH OF 61.76 FEET; THENCE NORTH 89°47'29" WEST 318.11 FEET; THENCE NORTH 00°20'20" WEST 659.53 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATION PARKWAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 610.00 FEET, AN ARC LENGTH OF 633.29 FEET, A DELTA ANGLE OF 59°29'00", CHORD BEARING OF SOUTH 44°23'20" EAST AND A CHORD LENGTH OF 605.23 FEET; (2) ALONG A COMPOUND CURVE TURNING TO THE RIGHT WITH A RADIUS OF 611.07 FEET, AN ARC LENGTH OF 73.34 FEET, A DELTA ANGLE OF 06°52'37", A CHORD BEARING OF SOUTH 11°11'52" EAST AND A CHORD LENGTH OF 73.30 FEET, AND (3) ALONG A REVERSE CURVE TURNING TO THE LEFT WITH RADIUS OF 810.00 FEET, AN ARC LENGTH OF 171.09 FEET, A DELTA ANGLE OF 12°06'07", A CHORD BEARING OF SOUTH 13°54'31" EAST AND A CHORD LENGTH OF 170.77 FEET TO THE POINT OF BEGINNING.

(A PORTION OF THE ABOVE DESCRIBED LAND)

STATE OF UTAH
CERTIFICATION OF VITAL RECORD

3482216
BK 8028 PG 1239

CERTIFICATE OF DEATH

State File Number: 2021003148

Jerry Clarence Cook

DECEDENT INFORMATION

Date of Death: February 15, 2021
City of Death: Centerville
Age: 61
Place of Birth: Boise, Idaho
Armed Services: No
Spouse's Name: Carol Ann Farr
Industry/Business: Sales/Marketing
Residence: Centerville, Utah
Mother's Name: Helen Poulsen
Facility or Address: 631 Pheasant Way

Time of Death: 09:15
County of Death: Davis
Date of Birth: September 17, 1959
Sex: Male
Marital Status: Married
Usual Occupation: Self Employed
Education: Bachelor's Degree
Father's Name: Dean Stock Cook
Facility Type: Home

INFORMANT INFORMATION

Name: Carol F Cook Relationship: Spouse
Mailing Address: 631 Pheasant Way, Centerville, Utah 84014

DISPOSITION INFORMATION

Method of Disposition: Burial
Place of Disposition: Centerville City Cemetery, Centerville, Utah
Date of Disposition: February 20, 2021

FUNERAL HOME INFORMATION

Funeral Home: Russon Brothers Mortuary - Bountiful
Address: 295 North Main Street, Bountiful, Utah 84010
Funeral Director: Kyle R Robb

MEDICAL CERTIFICATION

Certifying Physician: Jeffery L DeGrauw MD, 1580 West Antelope Drive #200, Layton, Utah 84041

CAUSE OF DEATH

Acute Respiratory Failure
Due to (or as a consequence of): Malignant Melanoma
Tobacco Use: Non-user
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: February 19, 2021

Date Issued: February 19, 2021

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext. This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.



Linda S. Winger
Linda S. Winger LCSW
State Registrar
Rev. 5/19



066621144

Brian Hatch
Brian Hatch
Director/Health Officer



STATE OF UTAH - DEPARTMENT OF HEALTH - OFFICE OF VITAL RECORDS AND STATISTICS
AFFIDAVIT TO AMEND A RECORD

3482216
 BK 8028 PG 1240

Corrections to a vital record may be made by affidavit but an item on a birth record may be corrected by affidavit only once. A court order is required for gender or subsequent changes. This form is not used with a court order. A court order is necessary to make any corrections to a Delayed Birth Certificate or Death Certificate. This affidavit cannot be used to correct medical information. Many changes, including marital status, require more information; please visit our website or contact our office. Please return any copies of the certificate with this completed affidavit and all supporting documentation. If corrected certificates are reissued within 90 days of issuance, the new certificate fee will be waived but affidavit fees may still apply. This affidavit may be mailed with the correct fees and proof of ID.

Mailing Address: Office of Vital Records and Statistics PO Box 141012 Salt Lake City, UT 84114-1012
Physical Address: Office of Vital Records and Statistics 288 North 1460 West Salt Lake City, UT 84116
Contact Info: <https://VitalRecords.utah.gov> 801-538-6105 vrequest@utah.gov



Affidavit Instructions: Please print or type. Items 1-6: Enter the facts as reported on the current vital record. Item 7: Enter the item number from items 1-6 that will be changed, if applicable. Item 8a: Enter the information as stated on the original record. Item 8b: Enter the correct information as it should be stated. Item 9: Enter the reason the change is necessary. Item 10: Enter the proofs used to support the change. The proofs must match the asserted fact(s) exactly. Proofs must be submitted with the affidavit. Items 11-22: Enter witness information.

Witnesses for Birth Certificate: If the person listed on the record is under 18 years of age, both parents of record **MUST** sign the affidavit. If only one parent is listed, the second witness **MUST** be an immediate family member of the listed parent. If the person listed on the record is 18 years of age or older, he/she **MUST** sign as one of the witnesses. The second witness **MUST** be their immediate family member.

Witnesses for Death Certificate: The informant must sign as a witness along with an immediate member of the decedent's family. If adding a spouse, the spouse must sign as a witness. If no immediate family, a person who is knowledgeable of the facts may sign.

BIRTH DEATH STILLBIRTH STATE FILE NUMBER: _____

INFORMATION AS REPORTED ON RECORD	1a. FIRST NAME		1b. MIDDLE NAME		1c. LAST NAME	
	2. SEX	3. DATE OF EVENT		4. PLACE OF OCCURRENCE (City and County)		
	5. NAME OF PARENT 1 (Maiden name if applicable)			6. NAME OF PARENT 2 (Maiden name if applicable)		

STATEMENT OF AMENDMENTS	7. ITEM NO.	8a. FACTS EXACTLY AS ON ORIGINAL RECORD	8b. CORRECT INFORMATION

9. WHY IS CHANGE NEEDED? _____

10. DOCUMENTS USED _____

OATH OF FIRST WITNESS (MUST BE 18 OR OLDER)	I hereby certify under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.				Subscribed to and Sworn to before me this ____ day of ____ 20__	
	11a. SIGNATURE OF WITNESS (Must sign in front of Notary)			11b. PRINTED NAME OF WITNESS		
	12. DATE SIGNED		13. AGE OF WITNESS	14. DAYTIME TELEPHONE		15. RELATIONSHIP TO 1a
	16. ADDRESS OF WITNESS					
	STATE _____ COUNTY _____ NOTARY SIGNATURE _____					

OATH OF SECOND WITNESS (MUST BE 18 OR OLDER)	I hereby certify under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.				Subscribed to and Sworn to before me this ____ day of ____ 20__	
	17a. SIGNATURE OF WITNESS (Must sign in front of Notary)			17b. PRINTED NAME OF WITNESS		
	18. DATE SIGNED		19. AGE OF WITNESS	20. DAYTIME TELEPHONE		21. RELATIONSHIP TO 1a
	22. ADDRESS OF WITNESS					
	STATE _____ COUNTY _____ NOTARY SIGNATURE _____					

D27260
AFTER RECORDING RETURN
AND MAIL TAX NOTICES TO:
SOSKEN, LLC
C/O DAVID P. COOK
747 EMERALD OAKS DR
FARMINGTON, UT 84025

E 3461881 B 7961 P 1243-1244
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/08/2022 03:59 PM
FEE \$40.00 Pgs: 2
DEP RT REC'D FOR DAVID P COOK

RETURNED

MAR 08 2022 SPECIAL WARRANTY DEED

DAVID P COOK, Trustee of the DAVID P COOK TRUST dated June 19, 2002, and amended and restated in total March 31, 2017

Grantor,

of Farmington, County of Davis, State of Utah

for the sum of TEN DOLLARS and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, hereby conveys and warrants against all to those claiming by, through or under Grantor, but otherwise, to

SOSKEN, LLC, a Utah limited liability company

Grantee,

of Farmington, County of Davis, State of Utah,

the following tract of land in the County of DAVIS, State of UT, to-wit

See Attached Exhibit "A"

08-486-0122

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2022 taxes and thereafter.

WITNESS the hand of said grantor, this 8 day of March, 2022

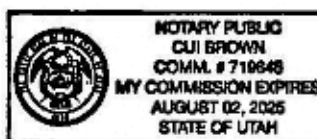
DAVID P COOK TRUST
dated June 19, 2002, as amended
and restated in total March 31, 2017

David P. Cook, Trustee
DAVID P COOK, TRUSTEE

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

On the 08th day of March, 2022, personally appeared before me DAVID P COOK, Trustee of the DAVID P COOK TRUST dated June 19, 2002, as amended and restated in total March 31, 2017, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Cui Brown
Notary Public



ORDER NUMBER: D27260

EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF SECTION 14-TOWNSHIP 3 NORTH-RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF STATION PARKWAY, SAID POINT BEING NORTH $00^{\circ}02'21''$ WEST 751.48 FEET AND SOUTH $89^{\circ}59'39''$ WEST 472.05 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 14: THENCE SOUTH $77^{\circ}32'21''$ WEST 28.09 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 122.00 FEET, AN ARC LENGTH OF 69.52 FEET, A DELTA ANGLE OF $32^{\circ}39'00''$, A CHORD BEARING OF NORTH $86^{\circ}08'09''$ WEST AND A CHORD LENGTH OF 68.58 FEET; THENCE ALONG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 178.00 FEET, AN ARC LENGTH OF 62.07 FEET, A DELTA ANGLE OF $19^{\circ}58'50''$, A CHORD BEARING OF NORTH $79^{\circ}48'04''$ WEST AND CHORD LENGTH OF 61.76 FEET; THENCE NORTH $89^{\circ}47'29''$ WEST 318.11 FEET; THENCE NORTH $00^{\circ}20'20''$ WEST 659.53 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATION PARKWAY; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 610.00 FEET, AN ARC LENGTH OF 633.29 FEET, A DELTA ANGLE OF $59^{\circ}29'00''$, CHORD BEARING OF SOUTH $44^{\circ}23'20''$ EAST AND A CHORD LENGTH OF 605.23 FEET; (2) ALONG A COMPOUND CURVE TURNING TO THE RIGHT WITH A RADIUS OF 611.07 FEET, AN ARC LENGTH OF 73.34 FEET, A DELTA ANGLE OF $06^{\circ}52'37''$, A CHORD BEARING OF SOUTH $11^{\circ}11'52''$ EAST AND A CHORD LENGTH OF 73.30 FEET, AND (3) ALONG A REVERSE CURVE TURNING TO THE LEFT WITH RADIUS OF 810.00 FEET, AN ARC LENGTH OF 171.09 FEET, A DELTA ANGLE OF $12^{\circ}06'07''$, A CHORD BEARING OF SOUTH $13^{\circ}54'31''$ EAST AND A CHORD LENGTH OF 170.77 FEET TO THE POINT OF BEGINNING.

(A PORTION OF THE ABOVE DESCRIBED LAND)