

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

ENT 90744;2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Aug 14 2:35 pm FEE 0.00 BY SS
RECORDED FOR UDOT

Warranty Deed County UTAH

Parcel No. I15-6:11:ST
Project No. HPP-I15-6(165)260
Tax ID No. 23-030-0062
CID No. 52299
PIN No. 5504

Shurley Ivie & Jimmie R. Ivie as joint tenants, with full rights of survivorship, Grantors, of Springville, County of UTAH, State of UTAH, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described parcel of land in UTAH County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point 862.44 feet North and 572.83 feet West of the Southeast Corner of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian; and running thence North 89°39'43" West 196.63 feet; thence North 00°53'58" West 126.16 feet; thence North 00°56'54" East 250.17 feet; thence North 01°18'24" East 225.69 feet; thence North 89°57'14" East 192.95 feet; thence South 00°20'41" West 603.24 feet to the POINT OF BEGINNING.

Containing 118,610 square feet or 2.7229 acres, more or less.

Together with any and all water rights owned by the grantor and appurtenant to the property herein conveyed.

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Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

ENT 90746:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Aug 14 2:35 pm FEE 0.00 BY SS
RECORDED FOR UDOT

Warranty Deed County UTAH

Parcel No. I15-6:11
Project No. HPP-I15-6(165)260
Tax ID No. 23-030-0062
CID No. 52299
PIN No. 5504

Shurley Ivie & Jimmie R. Ivie as joint tenants, with full rights of survivorship, Grantor, of Springville, County of UTAH, State of UTAH, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) Ten Dollars, and other good and valuable considerations, the following described parcel of land in UTAH County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point 854 feet North and 572.88 feet West from the Southeast corner of said SECTION 31; and running thence N89°38'25"W 196.45 feet; thence N00°53'58"W 8.37 feet; thence S89°39'43"E 196.63 feet; thence S00°20'41"W 8.44 feet to the point of beginning. Said tract of land containing 1,652 sq. ft. or 0.038 acre

Together with any and all water rights owned by the grantor and appurtenant to the property herein conveyed.

WITNESS, the hand of said Grantor, this 16th day of July, A.D. 2008.

GRANTORS:

Shurley Ivie
Shurley Ivie

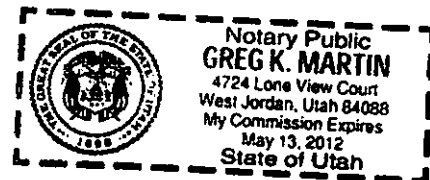
Jimmie R. Ivie
Jimmie R. Ivie

Signed in the presence of:

STATE OF Utah)
) ss.
COUNTY OF Utah)

On the date first above written personally appeared before me, _____
Shurley Ivie + Jimmie R. Ivie, who, being by me duly sworn,
acknowledged to me that he signed the within and foregoing instrument in accordance with
the authority as Trustee given under the instrument creating said Trust, and that as Trustee
he executed the same.

Greg K. Martin
Notary Public



WHEN RECORDED, MAIL TO:

Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, UT 84114-8420

F792424T

SPECIAL WARRANTY DEED

Parcel No. I15-6:12
Project No. HPP-I15-6(165)260
Tax ID. 23-030-0010
CID No. 52299
PIN 5504

INTERMOUNTAIN POWER AGENCY, a political subdivision of the State of Utah, Grantor, hereby conveys and warrants against all who claim by, through, or under the grantor to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situated in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and described as follows:

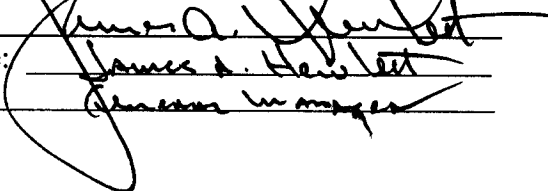
Beginning at a point 851.94 feet North and 400.31 feet West from the Southeast corner of said Section 31; and running thence N89°38'10"W 172.32 feet; thence N00°20'00"E 9.4 feet; thence S89°39'43"E 172.23 feet; thence S00°12'12"E 9.48 feet to the point of beginning. Said tract of land containing 1,626 sq. ft. or 0.037 acre.

SUBJECT TO all easements, restrictions, rights-of-way of record and taxes and assessments for the year 2008 and thereafter.

This Special Warranty Deed is executed by Grantor to be effective as of


November 30, 2009.

INTERMOUNTAIN POWER AGENCY, a political subdivision of the State of Utah

By: 
Name: James A. Hewlett
Its: James A. Hewlett


STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 20 day of March, 2009, by James A. HEWLETT, the General Manager of INTERMOUNTAIN POWER AGENCY.

(S)  **KRISTA R. PAULL**
NOTARY PUBLIC - STATE OF UTAH
1883 S. RIVER FRONT PKWY #128
SOUTH JORDAN, UT 84095
COMM. EXP. 09-01-2011
My Commission Expires: 9-1-2011

Krista R Paull
Notary Public
Residing at: 5161 So 1130 W.
Taylorsville UT 84123

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420



ENT 66408:2012 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2012 Aug 08 10:43 am FEE 16.00 BY SW
RECORDED FOR HOLLADAY, MITCH

Quit Claim Deed

(I-15 and 400 South, Springville, UT)

Parcel No. I15-6:15
Project No. HPP-I15-6(165)260
Tax ID No. 23-030-0045
CID No. 52299
PIN No. 5504

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) TEN Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

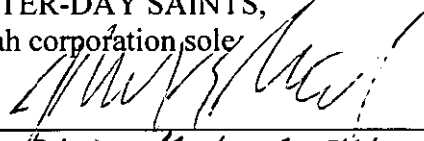
See Exhibit A attached hereto and incorporated by reference herein

GRANTOR ALSO SPECIFICALLY RESERVES, excepts and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the premises, all of the following—minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts and retains all of the Mineral Rights not previously reserved and reserves, excepts and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance. Grantor cannot exercise the mineral rights from the surface of the real property described on Exhibit A or in the upper three hundred feet of the subsurface or engage in any activity that will materially weaken the stability of the road.

RESERVING unto Grantor any water rights or rights to the use of water whether appurtenant to the Property or not in which Grantor may have an interest. Grantor does not intend by this deed to transfer any water rights or rights to the use of water and it is Grantor's intent that this conveyance shall not transfer any water rights or rights to the use of water by implication.

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 9 day of July, A.D. 2012.

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS,
a Utah corporation sole

for By: 
Name (Print): Mark B Gibbs
Its: Authorized Agent

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 9 day of JULY, 2012 personally appeared before me MARK GIBBONS, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public for the State of Utah

Exhibit A to Quitclaim Deed

(Legal Description of Real Property)

TRACT 1

A tract of land situate in the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S89°12'11"W 334.20 feet along the Section line and North 857.26 feet from the Southeast corner of said SECTION 31: said point being on the North Right of Way of 400 South located at Station 35+57.71 51.58 left and running thence N00°12'33"W 8.42 feet; thence S89°39'43"E 618.75 feet; thence S00°30'10"W 8.83 feet; said point located at Station 41+76.35 51.17 left thence along the existing North Right of Way of 400 South the following two courses N89°37'27"W 287.84 feet; thence N89°37'27"W 330.8 feet to the point of beginning. Said tract of land containing 5,336 sq. ft. or 0.123 acre.

Ck by JJB 8/27/2008

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420



ENT 13044:2012 PG 1 of 5
JEFFERY SMITH
UTAH COUNTY RECORDER
2012 Feb 17 3:13 pm FEE 0.00 BY EO
RECORDED FOR UDOT

Quit Claim Deed

(I-15 and 400 South, Springville, UT)

Parcel Nos. I15-6:4; 6:10; 6:15;
6:16; 6-21
Project No. HPP-I15-6(165)260
Tax ID No. 23-030-0070; 26-046-
0080; 23-030-0045; 23-030-0051;
23-031-0059
CID No. 52299
PIN No. 5504

PROPERTY RESERVE, INC., a Utah non-profit corporation, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) TEN Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

See Exhibit A attached hereto and incorporated by reference herein

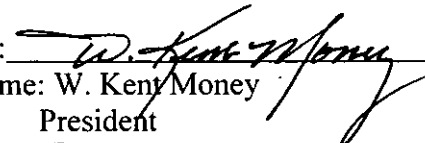
GRANTOR ALSO SPECIFICALLY RESERVES, excepts and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the premises, all of the following—minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts and retains all of the Mineral Rights not previously reserved and reserves, excepts and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance. Grantor cannot exercise the mineral rights from the surface of the real property described on Exhibit A or in the upper three hundred feet of the subsurface or engage in any activity that will materially weaken the stability of the road.

RESERVING unto Grantor any water rights or rights to the use of water whether appurtenant to the Property or not in which Grantor may have an interest. Grantor does not intend by this deed

to transfer any water rights or rights to the use of water and it is Grantor's intent that this conveyance shall not transfer any water rights or rights to the use of water by implication.

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 15th day of December, A.D. 2011.

PROPERTY RESERVE, INC.,
a Utah non-profit corporation

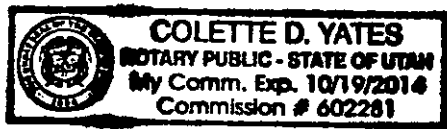
By: 
Name: W. Kent Money
Its: President



STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On this 15th day of December, 2011, personally appeared before me W. Kent Money, known or satisfactorily proved to me to be the President of Property Reserve, Inc., a Utah non-profit corporation, who acknowledged to me that he signed the foregoing instrument as President for said corporation.

Colette D. Yates
Notary Public for Utah



Notary Public for the State of Utah

Exhibit A to Quitclaim Deed

(Legal Description of Real Property)

TRACT 1

A tract of land situate in the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S89°12'11"W 334.20 feet along the Section line and North 857.26 feet from the Southeast corner of said SECTION 31: said point being on the North Right of Way of 400 South located at Station 35+57.71 51.58 left and running thence N00°12'33"W 8.42 feet; thence S89°39'43"E 618.75 feet; thence S00°30'10"W 8.83 feet; said point located at Station 41+76.35 51.17 left thence along the existing North Right of Way of 400 South the following two courses N89°37'27"W 287.84 feet; thence N89°37'27"W 330.8 feet to the point of beginning. Said tract of land containing 5,336 sq. ft. or 0.123 acre.

Ck by JJB 8/27/2008

TRACT 2

A tract of land situate in the Southwest Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point N 89°12'11" E 576.86 feet and North 893.25 feet from the South quarter corner of said SECTION 31; said point being the existing North Right of Way of 400 South said point located at Station 18+13.18 53.01 left and running thence N00°30'04"W 7.45 feet; thence S76°17'26"E 1.98 feet; thence S89°39'43"E 257.38 feet; thence S45°50'09"W 10.22 feet; to the existing Right of Way of 400 South said point located at 20+65.09 52.84 left thence N89°37'27"W 251.91 feet along the existing 400 South Right of Way to the point of beginning. Said tract of land containing 1,810 sq. ft. or 0.042 acre.

Ck by JJB 8/27/2008

TRACT 3

A tract of land situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S 89°12'11" W 432.94 feet along the Section line and North 747.64 feet from the Southeast corner of said SECTION 31: and running thence N89°39'43"W 661.49 feet; thence N00°08'56"W 12.29 feet said point located at Station 27+98.04 47.71 right; thence along the existing South Right of Way of 400 South S89°37'27"E 661.48 feet said point located at

Station 34+59.53 48.15 right; thence S00°10'34"E 11.85 feet to the point of beginning. Said tract of land containing 7,984 sq. ft. or 0.183 acre.

Ck by JJB 26 Jan 2010

TRACT 4

A tract of land situate in the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S89°12'11"W 333.93 feet along the Section line and North 745.68 feet from the Southeast corner of said SECTION 31; and running thence N00°12'33"W 11.86 feet to the existing South Right of Way of 400 South, said point located at Station 35+58.53 48.14 right; thence along the existing said South Right of Way of 400 South the following three courses S89°37'27"E 1214.03 feet to a point on a 22868.31 foot radius curve to the right; thence 735.06 feet along said curve to the right the chord of which bears S88°42'12"E for 735.03 feet; thence S87°46'57"E 10.23 feet said point located at Station 55+19.43 49.44 right; thence S00°24'55"W 10.56 feet; thence N87°49'13"W 10.33 feet to a point on a 22858.31 foot radius curve to the left; thence 734.7 feet along said curve to the left the chord of which bears N88°44'28"W 734.67 feet; thence N89°39'43"W 1214.15 feet to the point of beginning. Said tract of land containing 21,962 sq. ft. or 0.504 acre.

Ck by JJB 8/27/2008

TRACT 5

A tract of land situate in the Southeast Quarter of the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point N88°35'02"E 383.56 feet along the Section line and North 637.22 feet from the South quarter corner of said SECTION 32: and running thence N87°49'13"W 636.6 feet; thence N00°24'55"E 10.57 feet to a point on the existing South Right of Way of 400 South said point located at Station 55+19.40 49.44 right; thence along the South Right of Way of 400 South S87°46'57"E 616.62 feet; thence said point located at Station 61+36.02 49.85 right S78°42'30"E 2.62 feet to a point along a 30 foot radius curve to the right; thence 20.62 feet along said curve to the right the chord of which bears S59°01'13"E for 20.21 feet to the point of beginning. Said tract of land containing 6,521 sq. ft. or 0.150 acre. *Ck by JJB 8/28/2008*