RECORDING REQUESTED AND WHEN RECORDED, RETURN TO AND MAIL TAX NOTICES TO:

Rivers Edge Apartments, LLC 45 E. Center Street, Suite 103 North Salt Lake, Utah 84054 Attention: Nathan W. Pugsley

APNs: 46-992-0001 thru 0003, inclusive
------(SPACE ABOVE THIS LINE FOR RECORDER'S USE)------

ENT 50255:2021 PG 1 of 7

Utah County Recorder 2021 Mar 16 04:27 PM FEE 40.00 BY SW

RECORDED FOR First American Title Insurance Compar

Andrea Allen

ELECTRONICALLY RECORDED

#### SPECIAL WARRANTY DEED

(Utah County)

PLUM TREE PROPERTY, LLC, a Delaware limited liability company ("Grantor") hereby CONVEYS AND WARRANTS only as against all claiming by, through, or under it, and not otherwise, to RIVERS EDGE APARTMENTS, LLC, a Utah limited liability company, with an address of 45 E. Center Street, Suite 103, North Salt Lake, Utah 84054 ("Grantee"), for the sum of TEN DOLLARS and other good and valuable consideration, the following described parcel(s) of land in Utah County, State of Utah, with all buildings, structures, improvements and fixtures on the parcel(s) and all water rights and other rights and privileges appurtenant to the parcel(s):

See the legal description set forth in Exhibit "A" attached hereto and incorporated herein by this reference

SUBJECT TO any and all rights of way or easements appearing of record, and also subject to those matters set forth in Exhibit "B" attached hereto and incorporated herein by this reference (the "Permitted Exceptions").

[Signatures on Following Page]

WITNESS, the hand of said Grantor, this 10 day of March, 2021.

**GRANTOR:** 

Plum Tree Property, LLC, a Delaware limited liability company

Name: Title: Jordan Socaransky

Vice President

By:\_

Steven A. Russell

Name: Title: \_

Vice President

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Compecticut )
County of Fair Fred )
On Mach 10, 2021, before me, Mace Marie Rough a Notary Public, personally appeared Journal Social Social Subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Noreen Maire Keegan Notary Public-Connecticut My Commission Expires January 31, 2023

Noven Marie Koegan

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Convert with )
County of Fair Field )
On March 10, 2011, before me, Nonce Marie Region, a Notary Public, personally appeared Store A. Russell, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Noreen Maire Keegan Notary Public-Connecticut My Commission Expires January 31, 2023

### EXHIBIT A TO DEED

### Legal Description

Real property in the County of Utah, State of Utah, described as follows:

LOTS 1, 2 AND 3 THE MIX AT RIVERS EDGE RECORDED SEPTEMBER 18, 2017 AS ENTRY NO. 91060:2017 ACCORDING TO THE OFFICIAL RECORDS THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE, UTAH.

### **EXHIBIT B TO DEED**

### Permitted Exceptions

- 1. Water rights, claims or title to water.
- 2. Taxes for the year 2021 now a lien, not yet due. Tax Parcel No. 46-992-0001.
- 3. Taxes for the year 2021 now a lien, not yet due. Tax Parcel No. 46-992-0002.
- 4. Taxes for the year 2021 now a lien, not yet due. Tax Parcel No. 46-992-0003.
- 5. Any charge upon the Land by reason of its inclusion in Provo City.
- 6. A right of way in favor of Brigham Young University, a Utah corporation, for foot and vehicular travel over a portion of the subject property as disclosed by that certain Warranty Deed recorded October 01, 1963 as Entry No. 13287 in Book 950 at Page 633 of Official Records.
- 7. Easement rights, and the terms and conditions thereof, in favor of The State of Utah Road Commission, for the purpose of construction of an irrigation and drainage facility and appurtenant parts thereof incident to the construction of an expressway known as Project No. 001-6 recorded February 18, 1971 as Entry No. 2108 in Book 1211 at Page 160 of Official Records.
- 8. An easement over, across or through the Land for irrigation and incidental purposes, as granted to Lake Bottom Irrigation Company by Instrument recorded September 04, 1986 as Entry No. 29348 in Book 2336 at Page 255 of Official Records.
- 9. Any covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions contained within those certain declarations recorded September 04, 1986 as Entry No. 29349 in Book 2336 at Page 258 of Official Records, and any amendments thereto, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenant, condition or restriction violates 42 USC 3604(c).
- 10. First Amendment to declarations recorded April 03, 1987 as Entry No. 12537 in Book 2400 at Page 674 of Official Records, and re-recorded April 27, 1987 as Entry No. 16005 in Book 2408 at Page 539 of Official Records.
- 11. Second Amendment to declarations recorded April 11, 1988 as Entry No. 9917 in Book 2501 at Page 907 of Official Records.
- 12. Agreement (containing easements, covenants and restrictions) recorded May 17, 1991 as Entry No. 18664 in Book 2792 at Page 137 of Official Records.
- 13. Third Amendment to declarations recorded June 01, 1992 as Entry No. 26586 in Book 2942 at Page 921 of Official Records.
- 14. Fourth Amendment to declarations recorded October 10, 2002 as Entry No.120021:2002 of Official Records.
- 15. An easement over, across or through the Land for gas and incidental purposes, as granted to Mountain Fuel Supply Company, a corporation of the State of Utah by Instrument recorded November 17, 1986 as Entry No. 39384 in Book 2358 at Page 108 of Official Records.
- 16. The terms covenants and provisions contained in the document entitled "Common Area Maintenance Agreement for Plum Tree Shopping Center" recorded April 03, 1987 as Entry No. 12543 in Book 2400 at Page 837 of Official Records.
- 17. First Amendment of Common Area Maintenance Agreement recorded October 10, 2002 as Entry No. 120021:2002 of Official Records.

- 18. The terms and provisions contained in the document entitled "Party Wall Agreement" recorded April 03, 1987 as Entry No. 12545 in Book 2400 at Page 883 of Official Records.
- 19. An easement over, across or through the Land for gas and incidental purposes, as granted to Mountain Fuel Supply Company, a corporation of the State of Utah by Instrument recorded February 11, 1988 as Entry No. 3713 in Book 2488 at Page 228 of Official Records.
- 20. The terms and provisions contained in the document entitled "Settlement Agreement" recorded October 13, 1988 as Entry No. 31109 in Book 2549 at Page 627 of Official Records.
- 21. An easement over, across or through the Land for gas and incidental purposes, as granted to Mountain Fuel Supply Company, a corporation of the State of Utah by Instrument recorded August 04, 1992 as Entry No. 39086 in Book 2976 at Page 730 of Official Records.
- 22. Easements, notes and restrictions as shown on subdivision plat of Plat "A" The New Plum Tree recorded January 29, 1998 as Entry No. 8500 in Map No. 7407.
- 23. Private Utility Maintenance Agreement recorded August 22, 2017 as Entry No. 81888:2017 of Official Records.
- 24. Easements, notes and restrictions as shown on The Mix at Rivers Edge subdivision plat recorded September 18, 2017 as Entry No. 91060:2017 as Map Filing No. 15708 in Book 46 of Plats at Page 992.
- 25. Development Agreement for the Mix recorded June 02, 2020 as Entry No. 75169:2020 of Official Records.
- 26. Notice of Adoption of The Mix Community Reinvestment Project Area Plan recorded July 21, 2020 as Entry No. 104575:2020 of Official Records.
- 27. Vehicular access is limited to openings permitted by the Utah State Department of Transportation in accordance with Section 41-6a-714, Utah Code Annotated, as amended 2005.
- 28. Any claim to (a) ownership of or rights to minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, sand, and gravel located in, on, or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation, or otherwise; and (b) any rights, privileges, immunities, rights of way, and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the Public Records.
- 29. Terms, conditions and provisions contained within Improvement Agreement for Wastewater Services at The Mix recorded October 28, 2020 as Entry No. 169363:2020 of Official Records.
- 30. A deed of trust by Rivers Edge Apartments, LLC, a Utah limited liability company, as Trustor for the benefit of \_\_\_\_\_\_\_, as Lender, recorded concurrently herewith.

Mail Recorded Deed and Tax Notice To: Rivers Edge Apartments, LLC, 45 East Center Street, Suite 103 North Salt Lake, UT 84054



ENT 106639:2022 PG 1 of 4 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Oct 03 2:19 pm FEE 40.00 BY CS RECORDED FOR RIVERS EDGE CONDOS LLC



File No.: 141478-MCB

## **SPECIAL WARRANTY DEED**

Rivers Edge Commercial, LLC, a Utah limited liability company

**GRANTOR(S)** of North Salt Lake, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Rivers Edge Apartments, LLC, a Utah limited liability company

GRANTEE(S) of North Salt Lake, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

#### **SEE EXHIBIT A ATTACHED HERETO**

TAX ID NO.: 46-992-0010, 0011 and 0012 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 22nd day of September, 2022.

Rivers Edge Commercial, LLC, a Utah limited liability company

BY:

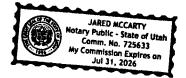
Nathan W. Pugsley, Manager

### STATE OF UTAH

### **COUNTY OF DAVIS**

On this 22nd day of September, 2022, before me, personally appeared Nathan W. Pugsley, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same as Manager on behalf of Rivers Edge Commercial, LLC, a Utah limited liability company.

Notary Public



# **EXHIBIT A**Legal Description

### Rivers Edge on University Lot 1A

Beginning а point being 47.34 feet North 88°26'46" East at 1680.79 feet and North 01°33'14" West from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian and running thence West 228.14 feet; thence northwesterly 65.14 feet along the arc of a 86.50 foot radius curve to the right, through a central angle of 43°08'48", chord bears North 68°25'36" West 63.61 feet; thence North 46°51'12" West 535.15 feet; thence northwesterly 105.43 feet along the arc of 140.00 foot radius curve to the left, through a central angle of 43°08'48", chord bears North 68°25'36" West 102.95 feet; thence West 102.32 feet; thence North 56°44'11" West 16.41 feet; thence North 249.57 feet to that certain Boundary Line Agreement, recorded March 30, 2021 as Entry No. 59524:2021 in the office of the Utah County Recorder; thence, along said Boundary Line Agreement, the following two (2) courses: (1) North 89°43'33" East 50.34 feet, (2) North 88°24'48" East 158.32 feet (rotate 00°14'32" clockwise to equal record Boundary Line Agreement bearings) to the northerly line of The Mix at Rivers Edge, recorded September 18, 2017 as Entry No. 91060;2017, Map No. 15708 in the office of the Utah County Recorder; thence, along said northerly line of The Mix at Rivers Edge, the following four (4) courses: (1) South 46°55'06" East 370.54 feet, (2) South 46°37'20" East 294.94 feet, (3) North 88°39'57" East 135.96 feet. (4) North 88°12'26" East 58.42 feet: thence South 00°01'54" East 141.92 feet: thence South 02°53'21" East 29.90 feet:

thence South 00°00'16" East 67.95 feet to the Point of Beginning.

Contains 243,876 Sq. Ft. (5.60 Ac.)

Basis of Bearing being North 88°26'46" East along the section line from the South Quarter Corner to a witness corner marking the Southeast Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian.