

18218

FORM 3390

Correct: Philip A. Dent  
Right Of Way Engineer

Approved: Ansel H. Pratt  
PER SEP. State Plant Engineer

399-

THE UNDERSIGNED, for and in consideration of Fifty and No/100 Dollars (\$ 50.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

The NE 1/4, the E 1/2 of the NW 1/4, and the N 1/2 of the SE 1/4 of Section 14, T 6 S, R 1 W, SLB&M. 320 Acres.

County of Utah, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

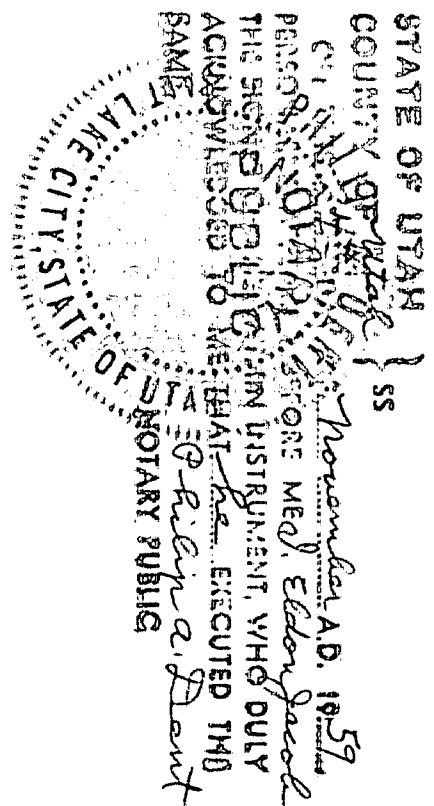
IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

24th day of November, A. D. 1959

at #195 West Center Street, Pleasant Grove, Utah.

Witnesses: Philip A. Dent

J. Eldon Jacob  
(Grantor)



County: \_\_\_\_\_  
Reception No. \_\_\_\_\_  
This space for use of  
County Clerk and Recorder

M.S.T.&T.Co.  
Right of way No. 44208

RIGHT OF WAY

I, Eldon Jacob

THE MOUNTAIN STATES TEL. & TEL. CO.

18218

THE MOUNTAIN STATES TELEGRAPH  
BY AN INSTRUMENT DATED  
November 24, 1959  
J. Eldon Jacob  
Grantor

BOOK PAGE  
ABS SEC  
P.R. 11  
1959 R

NOV 27 1 16 PM '59

Joint Ownership %

Plant Records Posted:

Date By

MAIL TO  
The Mountain States Telephone and Telegraph Co.  
City: Salt Lake State: Utah  
Attention: Engineering Department